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## BIB DATA SHEET

CONFIRMATION NO. 2172

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|---|---|--|-----------------------------|--|-------------------------|-------------------------------|
| 10/527,446  | 03/11/2005  | 380  | 2139                        | 123156   |                         |                               |
| <b>RULE</b>   |   |  |                             |  |                         |                               |
| <b>APPLICANTS</b><br>Hidekazu Hoshino, Yokohama-shi, JAPAN;<br>Itsuo Takeuchi, Yokohama-shi, JAPAN;<br>Mutsumi Sasaki, Yokohama-shi, JAPAN;<br><b>** CONTINUING DATA *****</b> Continuing Data: Noted; SS;<br>This application is a 371 of PCT/JP03/11716 09/12/2003<br><b>** FOREIGN APPLICATIONS *****</b> Foreign Priority: Noted; SS;<br>JAPAN 2002-269163 09/13/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/28/2005 |   |  |                             |  |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /STEPHEN SANDERS/<br>Acknowledged Examiner's Signature   |   | Initials                                     | JAPAN                       | 9  | 15                      | 1                             |
| <b>ADDRESS</b><br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES  |   |  |                             |  |                         |                               |
| <b>TITLE</b><br>Object identifying medium using multi-layer thin-film   |   |  |                             |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Credit                              |                         |                               |